**Attachment No. 3 to the GAC**

|  |  |
| --- | --- |
| **THE CBOK** PKN ORLEN S.A. ul. Chemików 709-411 PłockPhone: (024) 365 22 44Fax: (024) 367 70 90 e-mail: cbok@orlen.pl  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | **Granted card no.:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |

 Request number |  |
| **Request for issuance/update of an****Identification card of a Vehicle**for self-service collection of Products from Terminals  |  |  |  |  |  |  |  |  |  |  |  |
|  | Date of receipt of the request |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Validity date of the card |  |
|  |  |  |  |  |  |  |  |  |  |  |

*NOTE: Fields in the columns need to be completed legibly, in print with the use of capital letters*

**I request** (*tick appropriate*)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| first edition |   | replacement |   | prolongation of validity |   | update of data |   |

*.*

**VEHICLE’S DATA**

**1. Type of a Vehicle** (tick appropriate)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Tractor |   | Semitrailer |   | Tank truck |   | Trailer |   |

**2. Type of filling** (*tick appropriate*)

|  |  |  |  |
| --- | --- | --- | --- |
| Upper |   | Lower |   |

**3. Registration number**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |   |   |   |

**4. Registration card number 5.** **Validity date of a technical inspection**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |   |   |
|  |  |  |  |  |  |  |  |  |  |  |  | Day |  | Month |  | Year |

**6. ADR certificate number 7.** **Validity date of the certificate**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |   |   |
|  |  |  |  |  |  |  |  |  |  |  |  | Day |  | Month |  | Year |

**8. Dead weight [kg] 9.** **Admissible total weight [kg]**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |   |   |   |   |   |       |       |  |  |       |   |   |   |   |   |   |   |   |   |   |

**10. Maximum capacity of chambers** (96% of maximum capacity of a chamber according to a rating plate) **[dm3]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1 |   |   |   |   |   |
| 2 |   |   |   |   |   |
| 3 |   |   |   |   |   |
| 4 |   |   |   |   |   |
| 5 |   |   |   |   |   |
| 6 |   |   |   |   |   |
| 7 |   |   |   |   |   |
| 8 |   |   |   |   |   |

**CARRIER’S DATA**

**11. Name of a Carrier proposing a Vehicle**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

**12. Employee proposing a Vehicle** *(first name, surname)*

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

**13. Telephone: 14.** **Fax:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |

**15. E-mail:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

**16. Number of changed fields** (complete only in case of update of data)

|  |
| --- |
|       |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| place, date |  | signature of a person in charge |